



## Volunteer Interest Form

*Please return to the ISVMA by fax or mail using the ISVMA fax number  
or mailing address at the bottom of the page*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

County: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_ Website: \_\_\_\_\_

Veterinary or Vet Tech School Attended: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

Please list any other education, credentials, or board certification: \_\_\_\_\_

Gender (circle one): M F

Present working status (select one):

full time     part time     inactive     working in another field

Setting of professional activity (select one):

- hospital or clinic (ie private practice)\*
- farm
- college or university
- business or industry
- public health
- administration/regulatory

\*Type of private practice (select one):

- small animal (canine or feline exclusive?)
- mixed animal
- large animal
- bovine exclusive (dairy or beef exclusive?)
- equine
- swine

lab animal  
 exotic/zoo animal

Have you previously served as an ISVMA volunteer (circle answer)? Yes No  
If yes, please list: \_\_\_\_\_

Have you ever attended the ISVMA convention (circle answer)? Yes No  
If yes, please indicate how many times: \_\_\_\_\_

List any other veterinary industry associations to which you belong (please indicate any leadership positions held): \_\_\_\_\_

Please list any other related experience(s) you feel would be relevant: \_\_\_\_\_

Volunteer Interests (please check as many as apply):

A. Committees/Leadership

- Legislative Committee
- Membership Committee
- Nominations & Awards Committee
- Education Planning Committee
- Museum & History Committee
- Finance/Audit Committee
- Exhibitor Relations Committee
- Sponsorship Committee
- Public Relations Committee
- Veterinary Profession Task Force Committee
- Governance Task Force Committee
- Board of Directors
- Officer (President, Vice-President, President-Elect, Past President, Treasurer)
- Illinois Veterinary Medical Foundation

B. Convention

- Moderator

C. Student Relations

- Mentor

D. Legislative

- Grassroots advocate
- Lobby Day Participant

E. Other: \_\_\_\_\_

Thank you for your interest and support!



---

1121 Chatham Road • Springfield IL • 62704 • Tel: 217.546.8381 • Fax: 217.546.5633